

WELCOME

You are most welcome to this service whether you are a member of the Church of England, of another Christian church, or not.

RECEIVING COMMUNION

If it is not your custom to receive communion, you are still invited to come forward, when indicated, for a blessing.

If you wish to receive the bread and wine please hold up your hands clearly above the communion rail; if not, then keep them below it.

OFFERTORY

The offertory plate is near the door.

If you are a UK tax-payer, please use and complete a Gift-Aid envelope.

PROCESSIONAL HYMN

THE GREETING

The Lord be with you *All* and also with you.

WELCOME AND INTRODUCTION

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

INVITATION TO CONFESSION

God so loved the world that he gave his only Son Jesus Christ to save us from our sins to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins with a sincere and true heart.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

GIVING OF COMMUNION

The minister and people receive communion. Please come forward as directed. At the distribution the minister says

The body of Christ keep you in eternal life. The blood of Christ keep you in eternal life.

The communicant shall reply Amen. During the administration of communion hymns or an anthem may be sung.

Silence is kept.

PRAYER AFTER COMMUNION

The minister may use a seasonal prayer then all say

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING The minister may use these words

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

RECESSIONAL HYMN

THE DISMISSAL

The minister says

Go in peace to love and serve the Lord. *All* In the name of Christ. Amen.

Please be SEATED for a short while.

An organ voluntary is played to conclude our time of worship.



THE LORD'S PRAYER

As our Saviour taught us, so we pray

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI may be said or sung

All Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, grant us peace.

PRAYER OF HUMBLE ACCESS may be said

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

The minister says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS is sung or said

All Glory to God in the highest, and peace to his people on earth.

> Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

THE EPISTLE (or OLD TESTAMENT READING)

At the end the reader shall say

- This is the word of the Lord.
- All Thanks be to God.

GRADUAL HYMN OR ANTHEM

THE GOSPEL

When the Gospel is announced, the reader says Hear the Gospel of our Lord Jesus Christ according to N.

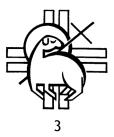
All Glory be to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise be to you, O Christ.

THE SERMON



Please STAND to affirm our faith

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please SIT or KNEEL

PRAYERS OF INTERCESSION

- Lord, in your mercy
- All hear our prayer.

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE PEACE

Please STAND. The minister may use seasonal words of greeting and conclude:

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

OFFERTORY HYMN

The gifts of the people are received. The table is prepared. Bread and wine are placed upon it.

All Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

PRAYER OF THANKSGIVING

The Lord is here. All **His Spirit is with us.**

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God. All It is right to give thanks and praise.

Please SIT or KNEEL

The minister praises God and all respond

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

The minister recalls the Last Supper, and then this acclamation is used

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

The Prayer ends

All Blessing and honour and glory and power be yours for ever and ever. Amen.

